



PATENT
Attorney Docket N° SSI 13789/0001

15W
[Signature]

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application Of : Jeffrey A. Johnson
Serial N° : 10/730,473
Filed : December 8, 2003
Group Art Unit : 3632
Examiner : Kimberly T. Wood
For : ADJUSTABLE MUSICAL INSTRUMENT STAND

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. § 1.8)

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

FACSIMILE

[X] deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

[] transmitted by facsimile to the Patent and Trademark Office.

Penny L. Flint
Penny L. Flint

DATED: May 9, 2005

AMENDMENT TRANSMITTAL

Please find transmitted herewith:

1. Amendment and Response to the Office Action dated February 8, 2005.
2. A duplicate copy of this transmittal for accounting purposes only.

FEE FOR EXCESS CLAIMS

The fee for claims (37 C.F.R. § 1.16 (b)-(d) has been calculated as shown below:

Independent claims in excess of 3 added:	1 X \$100.00 = \$100.00
Total number of claims in excess of 20 added:	3 X \$25.00 = <u>\$ 75.00</u>
The total additional fee for claims required is :	<u><u>\$175.00</u></u>

FEE PAYMENT

The Commissioner is authorized to charge Deposit Account N° 19-4882 for the amount of \$175.00. While it is believed that no additional extension of time or any other additional fees are necessary, the Commissioner is hereby authorized to grant any needed extension of time and to charge any additional fees which may be required for this Response, or credit any overpayment to Deposit Account N° 19-4882. A copy of this transmittal is enclosed for accounting purposes.

Please direct all correspondence to: **CUSTOMER NO. 23531**
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DATE: May 9, 2005.

Respectfully Submitted,
Jeffrey A. Johnson,
Solid Stand, Inc.,

By: 

Kevin E. West
Reg.N° 43,983

ATTACHMENTS:

1. *Response to Office Action dated February 8, 2005.*
2. *Copy of this Amendment Transmittal for accounting purposes.*
3. *Return Postcard.*